



In this Table is set forth  
three principall things :

First, mans Creation: se-  
condly, his Misery in  
*Adams Fall*: and lastly,  
the happy restoring a-  
gaine of all the faithfull  
by *CHRIST* to the vn-  
changeable loue of *GOD*.



A Table fit for all Christians to know.

Iohn 1. 1, 2, 3.

Genes. 1. 4, 5.

**A** mighty *GOD* made by his Word  
All Creatures that the earth affords:  
The Dark, & Light was then diuided,  
And thus by *GOD* it was decided,  
The Light by him was called Day,  
The Darkness Night, and so they say.

Genes. 1. 31.

Genes. 1. 12.

25. 27.

Genes. 3. 13.

23. 24.

Genes. 2. 17.

And *GOD* saw all, and it was good,  
From then to now, and fruitful Eve:  
But Eve that was the Eve beguile,  
And Eve brought Adam to exile,  
By eating that which was foretold,  
That they with it should not be hold.

Genes. 3. 8. 10.

Genes. 3. 9. 11.

Soone after this did *GOD* appeare  
When Eve and Adam did him feare:  
And as he walk'd in coole of day,  
These sinners hid themselves away:  
But *GOD* did call them here below,  
To tell him how they came to know.

Genes. 3. 12, 13.

Thus then begins the then to say,  
Who when then can it be I say:  
And Eve that was the Eve beguile,  
Imputing it the serpents ail.  
And thus we meet in Adams line,  
Whome not to say, The fault's not mine.

Psal. 145. 17.

Genes. 1. 31.

Genes. 2. 16, 17.

Ezek. 33. 11.

Deut. 32. 4.

and 25, 23, 14,

15, 16.

But let all these things thus withall  
That God is true from Adams fall,  
Who hath made us in truth promise  
Against our Parents, as we see:  
He hath made us here below,  
And this his righteousness doth show.

Genes. 3. 14,

16,

17,

19.

Now when our Parents tale was done,  
Then truly *GOD* proceeds upon:  
The serpent first he cur'd in place,  
And made Eve subject with disgrace:  
And man in secret labour must  
All dayes of life then turne to dust.

And Death likewise the time shall rue,  
For Christ alone shall it subdue:  
The truth is knowne to Satans we,  
Which Christ hath broke his head also:  
For *GOD* did promise make to send  
A goodly Rede, all strife to end.

1 Cor. 15. 26.

Genes. 3. 15.

8.

This Rede is Christ, free from all sinne,  
Which Adam lost, that he did winne,  
By keeping that without all blame,  
Which none man could doe the same:  
And in our stead he paid our debt,  
To set us free from Satans net.

Iohn 8. 46.

1 Cor. 15. 21, 22.

Isa. 53. 5. 6.

1 Iohn 3. 8.

9.

*GOD* will not now, nor e'er hereafter  
Condemne us for our sinnes by nature:  
For he can that with Justice stand,  
When *GOD* shall take our debt demand.  
Therefore it now remaines with us,  
That we believe Christ hath done thus.

Rom. 8. 1.

Iohn 5. 24.

Iohn 8. 24.

Iohn 3. 36.

10.

And thus believing faithfully,  
Christ's righteousness we must apply.  
For when we have done all we may,  
In his obedience must we say:  
And thus whole faith is found and true,  
Do praise still Gods lawes to doe.

Galar. 2. 20.

Iohn 26.

Luke 17. 10.

Iohn 14. 15, 21.

1 Iohn 2. 3, 4,

5, 6.

11.

Of such as these doth God with speed,  
Accept their will as for their Rede,  
And though they sinne, for so we all,  
Yet finally they shall not fall:  
For by believe in Christ alone,  
None can remove these from his lone.

1 Cor. 8. 12.

Iames 3. 2.

1 Per. 1. 3, 4, 5.

Iohn 10. 28, 29.

Rom. 8. 38, 39.

12.

Now we then of thy free grace,  
Whereby in heauen we may have place,  
To praise thee still for thy free lone,  
And lone thy praise for e'er alone.  
And now good Lord we crave no more,  
But lone us for thy lone therefore.

Iohn 15. 13.

Iohn 17. 24.

Reuel. 19. 1, 3,

4, 5, 6, 7.

F I N I S. I. D.



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